

**● PRINTER RUSH ●**  
(PTO ASSISTANCE)

HC Pat. Rev.

Application : <u>09/928014</u>	Examiner : <u>Menon</u>	GAU : <u>1723</u>
From: <u>PMB</u>	Location: IDC <u>(FMF)</u> FDC	Date: <u>12-1-04</u>

Tracking #:                      Week Date:                     

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449	_____	<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS	_____	<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM	_____	<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW	_____	<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW	_____	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> DRW	<u>8/26/04</u>	
<input type="checkbox"/> OATH	_____	
<input type="checkbox"/> 312	_____	
<input type="checkbox"/> SPEC	_____	

[RUSH] MESSAGE: Fig. 3 is a color photograph, if color drawings are allowed  
Please provide the figure in triplicate; also no figure label.  
Please provide a color paragraph at the beginning of the  
Brief Description.  

Thank You

[XRUSH] RESPONSE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  

INITIALS: SP

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH. Doc. #

REV 10/04

Andrew S. Duklein  
914-241-4777    12-21-04 do in med.  
Duklein